

## ***Be Filled with the Holy Spirit Part 05***

### ***The Gifts of the Holy Spirit***

***“4 Now there are diversities of gifts, but the same Spirit. 5 And there are differences of administrations, but the same Lord. 6 And there are diversities of operations, but it is the same God which worketh all in all.” (1 Corinthians 12:4-6 KJV)***

The baptism or the filling of The Holy Spirit is required to receive and acquire the gifts of the Holy Spirit that are necessary for us to function properly for the glory of God.

The church should function with the gifts of the Holy Spirit and not with the mere talents of the people. The church that functions with people's talents and not the gifts of the Holy Spirit then it is just similar to any office or institute in the world. Talents are abilities that human have from birth or develop later on using his body abilities. And through these talents people will perform certain tasks. But God does not want His Church to move and go on by mere human talents. Although talents are useful in God's service but God wants His Church to go on and do His will by the gifts of the Holy Spirit that He gives to those who are sanctified.

Talents also can be given by the Holy Spirit to certain people to enable them to achieve certain tasks when that task is needed. For example when God commanded Moses to construct the tabernacle according to the criteria that he had given him, He also provided talents through the filling of the Holy Spirit to certain people to achieve that required task, ***“1 And the LORD spake unto Moses, saying, 2 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: 3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, 4 To devise cunning works, to work in gold, and in silver, and in brass, 5 And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship. 6 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee; 7 The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle, 8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense, 9 And the altar of burnt offering with all his furniture, and the laver and his foot, 10 And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office, 11 And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do.” (Exodus 31:1-11 KJV)*** So here clearly we found that God had filled Bezaleel with the Holy Spirit and that gave him skills, abilities and knowledge in all kinds of crafts.

***“7 But the manifestation of the Spirit is given to every man to profit withal. 8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: 11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.” (1 Corinthians 12:7-11)*** God is the one who determine to each person what gift he needs to receive. And the gifts of the Holy Spirit are distributed by God for the common good of all. Therefore no one should keep the gift that he received for himself but he should use

them for the benefits of the whole body of Christ, the church. **Therefore what you had received from the Holy Spirit you need to recognize, start to use, develop and to share it with others in the body of Christ.**

What are the spiritual gifts that God would give us to serve Him?

**1. Word of wisdom:** Is the ability to choose the right Scripture that match with the reality of the life situation. For example, if the church is faced with certain challenge or face a certain situation, then the person who has the Word of wisdom will be able to find out the Scripture that speaks about the same problem and will be able to find from the Scripture the way out from that particular problem.

**2. Word of knowledge:** This gift of knowledge does not depend upon one's schoolwork, or one's I.Q. (intelligence quotient), or one's natural abilities, but it is simply what God reveals or opens up in one's heart that which was not there before. For example in the book of Daniel chapter 2 God revealed to the friends of Daniel what was the dream of the king and gave them the right explanation. So the person who had the word of Knowledge receive information from God which is hidden from others and it will be used for God's glory.

**3. Faith:** The gift of faith is a special impartation that permits one to believe God on behalf of others in the church. God would give someone in the church higher faith to encourage others to believe God for a miraculous intervention, and to motivate the church by this gift of faith to take a certain decision and move into a certain direction that God wanted the church to move on.

**4. Gifts of healing:** Is a special enablement to operate in the Holy Spirit to bring different kinds of healing—physical, emotional, and spiritual—within the body of Christ.

**5. Working of miracles:** This is a special gifting of the Holy Spirit that enables supernatural events to occur. Miracles are not magic, nor are they to be expected at every turn of events; but God does, at His discretion, certain miracles into the congregational life for the common good of all believers and for the building up of faith and for His glory.

**6. Prophecy:** It is either **A. Foretelling**, to proclaim what is to come in the future, or **B. Forthtelling**, to declare to the people the will of God at the present time. Apostle Paul encouraged the church at Corinth to prophecy and desires the gift of prophecy, ***“1 Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.” (1 Corinthians 14:1 KJV)*** Prophecy is to declare a clear message to the listeners of what God wants to tell them. Prophecy is to edify the church, ***“2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. 3 But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.” (1 Corinthians 14:2-3 KJV)*** Prophecy is to speak with a clear language and can be used to correct, to rebuke, to warn, to teach, to exhort, to strengthen, to encourage and to comfort, and in such a way edifies the church, ***“4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. 5 I would that ye all spake with tongues but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.” (1 Corinthians 14:4-5 KJV)*** Therefore in our church meeting we need to speak clear messages to the listeners so the brethren will know exactly what God is telling

them to do and so the church will be edified: *“6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? 7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? 8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle? 9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. 10 There are, it may be, so many kinds of voices in the world, and none of them is without signification. 11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me. 12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.” (1 Corinthians 14:6-12 KJV)* Speaking in a clear language is to prophecy and that is how to teach others, *“19 Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.” (1 Corinthians 14:19 KJV)* And that is how sinners got convicted, repent of their sins and turn to God when they will hear the message of God that is targeting their sins and wrongdoings that God wanting from them to repent from, *“24 But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: 25 And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.” (1 Corinthians 14:24-25 KJV)* The sinners will truly report that God is among His church if they will hear the message of God that declare to them what is going in their lives and what they need to do to repent from their sins, believe in Christ to be saved, and start to follow God.

Paul in his instruction about prophesying he put measures to let the gift of prophecy under proper control as he gave the following directive: *“29 Let the prophets speak two or three, and let the other judge. 30 If any thing be revealed to another that sitteth by, let the first hold his peace. 31 For ye may all prophesy one by one, that all may learn, and all may be comforted. 32 And the spirits of the prophets are subject to the prophets. 33 For God is not the author of confusion, but of peace, as in all churches of the saints.” (1 Corinthians 14:29-33 KJV)* The church should check the prophecies if they are coming from God or not. The church should confirm to the church those who are the prophets of God and listen to them, and they will be the one to check and endorse what had come from God and what had not come. If prophecy comes from God should go along the Scripture, it goes along the needs of the church and the people of God, and should be conform to God’s will, that at the end the people got comforted and peace prevail.

**7. Discerning of spirits:** This gift of discernment is to enable the believers or the church to see what kind of spirits that are interacting with the church, or the kind of spirits of certain individuals, or shows the spiritual warfare behind the physical realities of life. It can be used as a warning about certain spiritual attacks or as an aid in understanding certain difficulties faced by the church.

**8. Divers kinds of tongues:** The gift of tongues is God’s special enablement to speak in an unknown language, glorifying God and affecting both the believer and the unbeliever. There are powerful purposes behind the gift of tongues and as the following:-

**(A) Preaching in different languages:** As we can read in the book of Acts that the disciples preached in different languages according to the languages of the people who were at the feast

of Pentecost, that they heard them declaring the wonderful works of God in different languages: *“6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. 7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galileans? 8 And how hear we every man in our own tongue, wherein we were born? 9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, 10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, 11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. 12 And they were all amazed, and were in doubt, saying one to another, What meaneth this? 13 Others mocking said, These men are full of new wine. 14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: 15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day. 16 But this is that which was spoken by the prophet Joel; 17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: 18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:” (Acts 2:6-18 KJV)* As you will be filled with the Holy Spirit, then God shall enable you to preach and to declare the wonderful works of God to different nations and of different languages and tongues,

**(B) Personal edification:** *“4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.” (1 Corinthians 14:4 KJV)* As you speak in tongues with God you are edifying yourself.

**(C) Edification of the church:** *“5 I would that ye all spake with tongues but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.” (1 Corinthians 14:5 KJV)* When the gift of tongues is accompanied by interpretation of tongues it will be equal to prophecy and used for edification to edify the church and the individuals.

**(D) Intercessory prayer:** We can use tongues in prayer, *“26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.” (Romans 8:26 KJV)* *“15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.” (1 Corinthians 14:15 KJV)*

**(E) Confirmation of the Word of God that those who are baptized by the Holy Spirit speaks in tongues:** *“17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. 19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. 20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.” (Mark 16:17-20 KJV)*

**(F) Intimacy with God:** “2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.” (1 Corinthians 14:2 KJV) Through speaking in tongues we can speak to God and have intimacy with Him.

**(G) A means of experiencing rest:** “11 For with stammering lips and another tongue will he speak to this people. 12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.” (Isaiah 28:11-12 KJV) While having intimacy with God through speaking in tongues we will be experiencing the peace and the rest of God.

**(H) An evidence of experiencing the baptism of the Holy Spirit:** “4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.” (Acts 2:4 KJV) The first manifestation of the Holy Spirit baptism is speaking with different tongues.

**(I) Communication between God and the church:** “10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:” (1 Corinthians 12:10 KJV) Speaking in tongues when accompanied by interpretation of tongues can give the message of God to the church.

**(J) A fulfillment of prophecy:** To fulfill the prophecy of God in the book of Isaiah, “10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: 11 For with stammering lips and another tongue will he speak to this people. 12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.” (Isaiah 28:10-12 KJV)

**(K) A sign to the unbeliever:** To convey the message of God to them in their tongues: “21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. 22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.” (1 Corinthians 14:21-22 KJV)

**(L) Evidence of the complete ascension and glorification of Jesus:** “7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.” (John 16:7 KJV) The proof that Christ ascended to Heaven is that He sent to us the Comforter the Holy Spirit manifested by speaking in tongues.

**9. Interpretation of tongues:** This is a special enablement of the Holy Spirit which reveals the understanding of the message given in tongues. Interpretation of tongues is not necessarily the exact words of the message in tongues offered publicly before the congregation; and, as such, this gift exhibits characteristics similar therefore to prophecy. So the power of the gift of tongues is that, with interpretation, it offers an understanding of God’s will that might be equated with prophecy. These two—the gift of prophecy and tongues with interpretation—may not be precisely the same, equally balanced on both sides, but the effect is the same. If one has the gift of tongues, one is to pray also for the gift of interpretation. In other words, an individual should not go on indefinitely in a foreign language to the distraction or disturbance of public. The individual should first pray for an interpretation, “13 Wherefore let him that

*speaketh in an unknown tongue pray that he may interpret.” (1 Corinthians 14:13 KJV); and, if there is no interpretation, he should sit quietly and speak to himself and God, “28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.” (1 Corinthians 14:28 KJV)*

“27 Now ye are the body of Christ, and members in particular. 28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 29 Are all apostles? are all prophets? are all teachers? are all workers of miracles? 30 Have all the gifts of healing? do all speak with tongues? do all interpret? 31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.” (1 Corinthians 12:27-31 KJV) Here we can read about other spiritual gifts and we will explain two of them only in this message:

**10. Gifts of helps:** That to certain individuals in the church given those gifts of helps with some skill so they can help and aid certain ministers and ministries in achieving certain tasks and made it accomplish well.

**11. Gifts of governments:** That to certain individuals in the church given this gifts of governments to do the administration work of the church and to make certain forms of government that goes along the Scripture to let the help and assistance of the church to reach all the congregations, ministries and members in addition to the teaching, and the discipline of God’s Word.

**My Dear and Beloved:** Come now to God and ask Him to fill you with the Holy Spirit if you are not yet and commit yourself to be faithful to God and this by recognizing and accepting the gifts that He gave you, by developing them and by using those gifts that God had given to you to serve Him and others, in a way that the gifts you carry will be for the common use of others as you commit yourself to God.

Let us pray ...

**My Prayer:** Father God, I come before you in the name of Jesus, who died on the cross for my sins and rose from the dead to give me eternal life. Lord, thank you for the teaching that I received in this message and thank you for all the spiritual gifts that you had given to me.

Come now to God and confess and renounce all your sins. Confess and renounce all your pride, arrogance, stubbornness, disobedience and delay obedience. Confess and renounce all the works of the flesh in your life; lust, immoralities, envy, jealousy, murder, telling lies, stealing, fights, anger, rage, hatred, revenge, un-forgiveness, grudge and bitterness, division, greed, injustice, corruption, worldliness, and your love for money and material things. Confess and renounce your yoke with non believers, and in bondage with the Media, News and games. Confess and renounce your lack of faith and the doubts in your mind. Confess and renounce your bad stewardship, your bad example and your non willingness to serve God and suffer for Him. Confess and renounce your lack of reading God’s Word and life of prayers. Lord forgive me, I repent of the following sins \_\_\_\_\_.

Lord I acknowledge the following gifts that you had given to me \_\_\_\_\_.  
Lord I commit myself to develop those gifts and to use them for your glory and for the



*common benefit of your body, the church. Lord I ask you to strengthen me and provide for me to continue to serve you, this is my prayer in Jesus name, Amen.*

*Lord thank you for my Brothers and Sisters who repented of their sins, and committed their lives to serve you in your church with the spiritual gifts that they had received from you. Lord use them to do your work and ministry in the places that they are needed in your church. Lord protect them from the evil ones and provide their needs so they will continue to serve.*

*Lord, bless us as your church. Lord we continue to commit ourselves to teach and preach about the baptism of the Holy Spirit and to lay hands on our disciples and children that they will be filled with the Holy Spirit so they will serve you with the spiritual gifts that you are giving to them. Lord I pray for more people to be water baptized and more disciples to be baptized with the Holy Spirit. Lord we ask you once again to refill us with the Holy Spirit and give us the spiritual gifts; Word of wisdom, Word of knowledge, gift of faith, gifts of healing, gift of working miracles, gift of giving, showing mercy, leadership, administration, gifts of helps, gift of exhorters, pasturing, teaching, prophesying, and evangelizing. Lord, lead us to go on and evangelize, and make new disciples and train new workers to go and plant more Bible studies and congregations for the church. Lord fulfill the vision of the church, 'Multiplication in peace with implementing the whole will of God.' Lord bless us, enlarge our territory, let your hand be with us and free us from harm so that we will not feel pain. May the grace of the Lord Jesus and the love of God and the fellowship of the Holy Spirit be with us all in Jesus name, Amen.*

Be Filled with the Holy Spirit Part 05. The Gifts of the Holy Spirit. Corinthians 12:4-11. Exodus 31:1-11. 1 1 Corinthians 14:1-13, 15, 19, 21-22, 24-25, 28-33. Acts 2:4, 6-18. Romans 8:26. Mark 16:17-20. Isaiah 28:10-12. John 16:7. 1 Corinthians 12:27-31.

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